

**AMENDMENT TO COMMUNITY WORKFORCE AGREEMENT
BY AND BETWEEN
THE OXNARD UNION HIGH SCHOOL DISTRICT
AND
TRI COUNTIES
BUILDING & CONSTRUCTION TRADES COUNCIL
AND
THE SIGNATORY CRAFTS COUNCILS AND UNIONS
FOR
CONSTRUCTION PROJECT WORK FUNDED BY MEASURE A**

The Parties agree to amend the Community Workforce Agreement as follows:

1. Section 4.9. Awarding of Contracts.

(a) The District and/or the Contractors, as appropriate, have the absolute right to award through competitive bidding, lease-leaseback, design built or other delivery method, contracts or subcontracts on this Project to any Contractor notwithstanding the existence or non-existence of any agreements between such Contractor and any Union parties, provided only that such Contractor is ready, willing and able to execute and comply with this Agreement should such Contractor be awarded work covered by this Agreement.

(b) If the District enters into a contract subject to Education Code section 17250.10 *et seq.* or Education Code section 17406 *et seq.*, this Agreement shall be deemed to satisfy the requirements of Education Code section 17250.25(c)(2)(A) and section 17407.5(b)(1).

2. Adding Section 9.10. Contractors shall be required to use a skilled and trained workforce to perform work with projects covered by Education Code section 17250.10 *et seq.* and Education Code section 17406 *et seq.*

This Amendment may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one in the same instrument. Facsimile or scanned signatures are to be deemed equivalent to original "wet" signatures under this Agreement."

In witness whereof, the Parties have caused this Amendment to the Community Workforce Agreement for the Oxnard Union High School District for Construction Project Work Funded by Measure A to be executed as of the date and year above stated.

Dated: 4/22/21

THE OXNARD UNION HIGH SCHOOL
DISTRICT

By: [Signature]
_____, Superintendent/President

Dated: 3/23/21

TRI COUNTIES BUILDING AND
CONSTRUCTION TRADES COUNCIL

By: [Signature]
_____, Business Manager
EXCLUSIVE SECRETARY
TREASURER